

# DISTRICT/COUNTY/COUNCIL Year-End Impact Numbers Report

District/County \_\_\_\_\_ Department \_\_\_\_\_

Number Units in District/County \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

Total Number of Members Reporting \_\_\_\_\_

Your name \_\_\_\_\_ Email \_\_\_\_\_

Here is what our units did in the past 12 months since May 1.

## 1. Our ALA Service for Veterans/Active-Duty/Reserve Military

	<b>Service for Veterans/Military</b>	<b>Obtain Total From</b>	<b>Total</b>
Line 1	Total hours members volunteered	<i>Unit Form Line 1</i>	
Line 2	Total dollars spent	<i>Unit Form Line 2</i>	\$
Line 3	Total number of veterans/military assisted	<i>Unit Form Line 3</i>	
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	<i>Unit Form Line 4</i>	
Line 5	Value of in-kind donations received*	<i>Unit Form Line 5</i>	\$
Line 6	Total number of poppies or poppy items distributed	<i>Unit Form Line 6</i>	
Line 7	Total dollars raised from poppies	<i>Unit Form Line 7</i>	\$

\*Estimated cash value of non-cash donations from **NON-MEMBERS** of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

## 2. Our ALA Service for Military Families

	<b>Service for Military Families</b>	<b>Obtain Total From</b>	<b>Total</b>
Line 8	Total hours members volunteered	<i>Unit Form Line 8</i>	
Line 9	Total dollars spent	<i>Unit Form Line 9</i>	\$
Line 10	Total number of military families served	<i>Unit Form Line 10</i>	

## 3. Our ALA Service for Youth

	<b>Service for Children &amp; Youth</b>	<b>Obtain Total From</b>	<b>Total</b>
Line 11	Total hours for ALA Girls State	<i>Unit Form Line 11</i>	
Line 12	Total dollars spent for ALA Girls State	<i>Unit Form Line 12</i>	\$
Line 13	Total hours for other Legion Family youth activities	<i>Unit Form Line 13</i>	
Line 14	Total dollars spent on goods for youth activities	<i>Unit Form Line 14</i>	\$
Line 15	Total dollar amount of direct aid to help a needy child	<i>Unit Form Line 15</i>	\$
Line 16	Total other <b>UNIT</b> expenses (parties, dinners, paper goods, trophies)	<i>Unit Form Line 16</i>	\$
Line 17	Total number of children/youth served	<i>Unit Form Line 17</i>	
Line 18	Total dollars to other child service charities	<i>Unit Form Line 18</i>	\$

**4. Our Service Representing the ALA in Our Communities**

	<b>For any service not included in Sections 1-3</b>	<b>Obtain Total From</b>	<b>Total</b>
Line 19	Total number of hours	<i>Unit Form Line 19</i>	
Line 20	Total dollars spent	<i>Unit Form Line 20</i>	\$

**5. Scholarships our Units & District/County Presented/Awarded**

	<b>Scholarships</b>	<b>Obtain Total From</b>	<b>Units</b>	<b>+ District or County</b>	<b>= Total</b>
Line 21	Total number of scholarships presented or awarded	<i>Unit Form Line 21</i>			
Line 22	Total dollar amount of scholarships	<i>Unit Form Line 22</i>	\$	\$	\$
Line 23	Total dollar amount donated to department scholarships	<i>Unit Form Line 23</i>	\$	\$	\$

**When completed, send to:** Department Secretary by 5 / 15 / 2026  
*American Legion Auxiliary*  
*Department of Ohio*  
*1100 Brandywine Blvd. Bldg. D*  
*Zanesville, OH 43701*

**CONGRATULATIONS---YOU DID IT! THANK YOU FOR ALL YOU DO  
AND FOR REPORTING YOUR DISTRICT/COUNTY/COUNCIL'S IMPACT!**