

Ohio Unit Plan of Action



AMERICAN LEGION AUXILIARY Department of Ohio

DEPARTMENT PRESIDENT'S SCHOLARSHIP **INSTRUCTIONS FOR THE 2025-26 SCHOOL YEAR**

The American Legion Auxiliary of Ohio awards one scholarship of \$1,500 annually. This is a gift scholarship—not a loan. The amount is sent in payments directly to the college of the winner's choice. One scholarship of \$1,000 is awarded to the second-place scholarship applicant. The amount to be paid as requested by the school. Order additional applications from: American Legion Auxiliary, Scholarship Coordinator, 1100 Brandywine Blvd Ste D, Zanesville, Ohio 43701, or by downloading from the alaohio.org website under the Scholarships tab.

1. The applicant must be an honorably discharged veteran or a son or daughter (adopted, step, grand, or great-grand) of a living, deceased, or disabled honorably discharged veteran who served during these active war dates:
 - ◆ Due to the July 30, 2019, signing of the Let Everyone Get Involved with Opportunities for National Service – The LEGION ACT – eligibility for membership in The American Legion has been changed from the former seven war eras to two:
 1. April 6, 1917 – Nov. 11, 1918
 2. Dec. 7, 1941 – current.
2. Attach to this application a **photocopy** of the veteran's Certificate of Release or Discharge from Active Duty (i.e.: Form DD-214) or other government document showing time served on active military duty during the eligibility period(s) indicated above.
3. The applicant must be a resident of Ohio or a member of an Ohio American Legion Auxiliary Unit.
4. The applicant must be sponsored by an Ohio American Legion Auxiliary Unit.
5. The applicant must be preparing to enter his/her freshman year of college.
6. The completed application must be returned to the American Legion Auxiliary Unit by March 1, 2026.
7. The winner shall be selected based on the following criteria: 1—Americanism, 2—Character, 3—Financial Need, 4—Leadership, and 5—Academics.
8. The following items must accompany this application:
 - A) Three letters of recommendation from:
 - 1) A member of the clergy or a representative to attest to devotional beliefs.
 - 2) A faculty member from the High School attended by the applicant.
 - 3) A representative of the community.
 - B) An original essay of not more than 500 words entitled "*Education and the American Dream*". All words and symbols count.
 - C) A transcript of High School grades.
 - D) An acceptance letter from the college or university and/or financial letter. Be sure to include student id number and address for the receipt of scholarship funds that may be given.
9. The applicant must sign and date the application.
10. An officer of the sponsoring Unit must sign this application. A Unit may sponsor only one candidate per scholarship.

Forward the application by the **March 15, 2026**, deadline with all supporting documents to the Department Education Chairman:

Jane Ann Brenneman
5702 Angola Rd Lot 317., Toledo, OH 43615
jtapper470@gmail.com
(Over for Application)

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DEPARTMENT PRESIDENT'S SCHOLARSHIP APPLICATION FOR THE 2025-26 SCHOOL YEAR

Name of Applicant _____
Address _____ / / _____ Birth Date
City _____, Ohio _____ (_____) _____ - _____
Zip Code Phone Number

Name of Veteran
Veteran Affiliation: Wife Husband
(Indicate with (√)) Daughter Son
Adopted Daughter Adopted Son
Self Step-Daughter Step-Son
Granddaughter Grandson
Great Granddaughter Great Grandson

Brief statement and date of Military Service _____

Financial Information	Family	Applicant
Family Income	\$ _____	\$ _____
Social Security Income	\$ _____	\$ _____
VA Benefits	\$ _____	\$ _____
Other	\$ _____	\$ _____

Number in Household _____ Number currently attending College _____

College Name and Address _____

Full-time student _____ Part-time student _____ What year in school? _____

Major(s) / Minor(s) of Study _____
Brief statement of individual need _____

High School Attended _____ / / _____ Graduation Date _____ College You Plan to Attend _____

Signature of Applicant _____ / / _____ (_____) _____ - _____
Date Phone Number

SIGNATURE OF AMERICAN LEGION AUXILIARY UNIT OFFICER _____ / / _____ (_____) _____ - _____
DISTRICT/UNIT NUMBER UNIT REPRESENTATIVE'S PHONE #

Submit to: Jane Ann Brennehan, 5702 Angola Rd Lot 317., Toledo, OH 43615